

## Heritage Commission, Freedom, NH

**Minutes of the Commission meeting held at The Library on 01/10/2013** (approved 04/11/13)

**ATTENDED BY:** Members - Alan Fall, Bob Smart, Gale Morris, Peg Scully, and Bonnie Burroughs.

Alternate - Raymond Dahlstrom & Jean Marshall. Select Board Rep. ó Scott Cunningham

**ABSENT:** Member - Carol Foord

**MEETING CALLED TO ORDER BY THE CHAIRPERSON** at 6:00 pm.

**QUORUM:** Requirement of 4 members present was met.

**ASSIGNMENT OF ALTERNATES:** Raymond Dahlstrom was assigned for this meeting to replace Carol Foord.

**MINUTES OF THE 11/08/2012 Meeting** as recorded on draft dated 12/19/12 were accepted as presented.

### **UNFINISHED BUSINESS:**

#### **Inventory Sub-Committee:**

**Schoolhouse Hill Project:** (Placement of buildings on the NH Register of Historical Places.)

Certificate of acceptance for the Bandstand listing has been received by Karen Hatch at the Town Office. Peg has a copy that will be placed in her research file for this building. Alan and Gale are working on final draft of application for the Masonic Hall. Complete files of application and acceptance for Town Offices and Band Stand have been scanned into the Commission database.

**Chapter on Historical Resources for the Master Plan** ó Jean Marshall and Peg met on 01/09/13 to review this subject. They spoke with Ann Cunningham regarding plans for a formal review by the committee and town officials. Attached is a copy of the report they presented to the Commission this evening. It is estimated the town review will be two years out. Motion passed by the Commission to delay work on this subject so that Peg and Jean can concentrate on placing of the Town Hall and Church on the State Registry of Historical Places.

**OHW – Village Walk:** Alan will coordinate with Carol on accomplishment of this event for 2013.

**Grant Sub - Committee:** No activity to report. Few resources available until economy improves.

**Terms That Expire 03/31/13:** Bob sent request to Karen Hatch to have Select Board renew appointments of Gale Morris and Jean Marshall. Favorable response received from Karen.

**Meeting Schedule for 2013:** The Commission is on the Library reservation calendar for use of the conference room.

### **NEW BUSINESS:**

**Community Club Presentation:** Will not schedule for 2013

**Water Precinct 100 Year:** Will gather information on plans for events.

**Town Hall 125<sup>th</sup> Year:** Will be in 2014

**Community Educational Programs for 2013:** Bonnie will talk with elementary school principal on what the Commission can do for the children. Several ideas were discussed including bus trips to close by locations such as the Sanborn Mills Farm and Sturbridge Village

Alan is working on a presentation of the Mason Grant from England that began the framework for settlement of New Hampshire and adjacent areas.

**NEXT MEETINGS:** 04/11/2013, 6:00 pm in the Library.

**MEETING ADJOURNED AT 7:15 PM.** (1.25 Hrs.)

**RESPECTFULLY SUBMITTED:** Robert H. Smart, Secretary/Treasurer