

**REQUEST FOR APPOINTMENT**

**FREEDOM CONSERVATION COMMISSION**

**NAME:** \_\_\_\_\_ **ADDRESS:** \_\_\_\_\_

\_\_\_\_\_  
**PHONE:** \_\_\_\_\_  
**EMAIL:** \_\_\_\_\_

**RESIDENT: YES NO (circle one) REGISTERED VOTER: YES NO (circle one)**

**HOW LONG HAVE YOU LIVED IN FREEDOM?** \_\_\_\_\_

**ARE YOU ABLE TO ATTEND MONTHLY MEETINGS:** \_\_\_\_\_

**HAVE YOU SERVED ON ANY COMMISIONS OR BOARDS?** \_\_\_\_\_  
**If so which ones?** \_\_\_\_\_

**ARE YOU WILLING TO ATTEND CLASSES &/OR SEMINARS TO EDUCATE YOURSELF ABOUT LAWS & PRODEDURES FOR THE DESIRED POSITION?**

\_\_\_\_\_

**WHICH OF THE FOLLOWING INTERESTS & TALENTS DO YOU POSSESS?**  
*Circle all that apply.*

- |                        |                     |                          |
|------------------------|---------------------|--------------------------|
| <b>HUNTER</b>          | <b>FISHERMAN</b>    | <b>CANOEISTS/BOATER</b>  |
| <b>FARMERS</b>         | <b>HIKER</b>        | <b>SNOWMOBILER</b>       |
| <b>OHRV RIDER</b>      | <b>TRAPPER</b>      | <b>WILD LIFE MGT.</b>    |
| <b>BOTANISTS</b>       | <b>HYDROLOGISTS</b> | <b>GEOLOGISTS</b>        |
| <b>SOIL SCIENTISTS</b> | <b>FORESTER</b>     | <b>EDUCATOR</b>          |
| <b>ENGINEER</b>        | <b>ATTORNEY</b>     | <b>PHOTOGRAPHER</b>      |
| <b>WRITER</b>          | <b>GRANT WRITER</b> | <b>BUDGET MANAGEMENT</b> |
| <b>OTHER:</b>          | _____               |                          |

**CURRENT CLUB OR ORGANIZATIONS YOU ARE AFFILIATED WITH?**

\_\_\_\_\_

**IN YOUR OWN WORDS, WHY DO YOU WANT TO SERVE ON THIS COMMISSION AND WHAT CAN YOU CONTRIBUTE TO THIS COMMISSION?**  
*(Please use back or separate sheet if needed)*

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

*\*The Board of Selectmen thanks you for your interest in wanting to serve your town.*